

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                               |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:                                                                                                                                                                              |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                              | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                                                                        | FIRST<br><i>Robert</i>                | MI<br><i>Rose</i>                                                                                                                                                                                 |
|                                                                                              | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                             | LAST                                  | SUFFIX                                                                                                                                                                                            |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><i>3201 Walnut Creek Ct.<br/>Bryan TX. 77807</i>                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                                                                                                   |
|                                                                                              | <div style="border: 2px solid red; border-radius: 50%; padding: 10px; text-align: center; color: red; font-weight: bold;"> RECEIVED<br/>JAN 2024<br/>CITY SECRETARY'S OFFICE<br/>CITY OF BRYAN </div>                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                   |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                                             | AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                            | PHONE NUMBER                          | EXTENSION                                                                                                                                                                                         |
|                                                                                              | <i>(979)</i>                                                                                                                                                                                                                                                                                                                                                                                                                         | <i>575-4148</i>                       |                                                                                                                                                                                                   |
| 6 CAMPAIGN TREASURER NAME                                                                    | MS / MRS / MR                                                                                                                                                                                                                                                                                                                                                                                                                        | FIRST<br><i>Robert</i>                | MI<br><i>Rose</i>                                                                                                                                                                                 |
|                                                                                              | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                             | LAST                                  | SUFFIX                                                                                                                                                                                            |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><i>3701 Walnut Creek Ct.<br/>Bryan TX. 77807</i>                                                                                                                                                                                                                                                                                                          |                                       |                                                                                                                                                                                                   |
|                                                                                              | AREA CODE                                                                                                                                                                                                                                                                                                                                                                                                                            | PHONE NUMBER                          | EXTENSION                                                                                                                                                                                         |
| 8 CAMPAIGN TREASURER PHONE                                                                   | <i>(979)</i>                                                                                                                                                                                                                                                                                                                                                                                                                         | <i>575-4148</i>                       |                                                                                                                                                                                                   |
|                                                                                              | <div style="border: 2px solid red; border-radius: 50%; padding: 10px; text-align: center; color: red; font-weight: bold;"> RECEIVED<br/>JAN 2024<br/>CITY SECRETARY'S OFFICE<br/>CITY OF BRYAN </div>                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                   |
| 9 REPORT TYPE                                                                                | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                       |                                                                                                                                                                                                   |
|                                                                                              | 10 PERIOD COVERED<br>Month Day Year     Month Day Year<br><i>7 / 1 / 23</i> THROUGH <i>12 / 31 / 23</i>                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                                                                                                                                   |
| 11 ELECTION                                                                                  | ELECTION DATE<br>Month Day Year<br><i>/ /</i>                                                                                                                                                                                                                                                                                                                                                                                        |                                       | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |
|                                                                                              | 12 OFFICE<br>OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | 13 OFFICE SOUGHT (if known)                                                                                                                                                                       |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                              |                                       |                                                                                                                                                                                                   |
|                                                                                              | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE NAME                        |                                                                                                                                                                                                   |
|                                                                                              | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                                                                     | COMMITTEE ADDRESS                     |                                                                                                                                                                                                   |
|                                                                                              | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                    | COMMITTEE CAMPAIGN TREASURER NAME     |                                                                                                                                                                                                   |
|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                                                                                                                                                                                                   |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

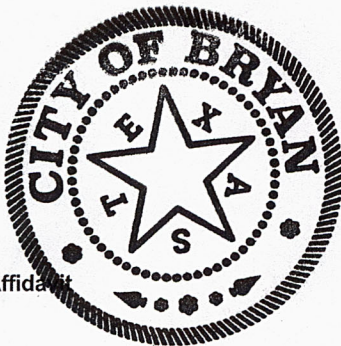
FORM C/OH  
COVER SHEET PG 2

|                         |                                                                                                                                       |                                        |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME            |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                     |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$                                     |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$                                     |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$                                     |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 266 88                              |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$                                     |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Robert Rose*

Signature of Candidate or Officeholder



Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Robert Rose this the 16th day of January 2023, to certify which, witness my hand and seal of office.

Mary L Stratta Mary L Stratta City Secretary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)