

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |   |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
|---|---|---------------------------------------|---|----------------|----------------|----------------------------------|-------------------|-----------------------------------|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                    |   | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:<br><b>5</b>  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME   | <div style="display: flex; justify-content: space-between; font-size: small;"> <span>MS / MRS / MR</span> <span>FIRST</span> <span>MI</span> </div> <div style="text-align: center; font-size: large; font-weight: bold;">MR Michael "Mike" R Southerland</div> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>NICKNAME</span> <span>LAST</span> <span>SUFFIX</span> </div>   |                                       | <b>OFFICE USE ONLY</b><br><br><div style="font-size: x-large; color: blue; font-weight: bold;">RECEIVED</div><br><br><div style="font-size: x-large; color: red; font-weight: bold;">JAN 15 2026</div><br><br><div style="font-size: small; color: blue;">CITY SECRETARY'S OFFICE<br/>CITY OF BRYAN</div> |                |                |                                  |                   |                                   |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address      | <div style="display: flex; justify-content: space-between; font-size: small;"> <span>ADDRESS / PO BOX;</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="font-size: large; font-weight: bold;">3401 Parkway Ter Bryan TX 77802</div>   |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 5 CANDIDATE / OFFICEHOLDER PHONE  | <div style="display: flex; justify-content: space-between; font-size: small;"> <span>AREA CODE</span> <span>PHONE NUMBER</span> <span>EXTENSION</span> </div> <div style="font-size: large; font-weight: bold;">(      ) 979 229 7805</div>   |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME   | <div style="display: flex; justify-content: space-between; font-size: small;"> <span>MS / MRS / MR</span> <span>FIRST</span> <span>MI</span> </div> <div style="text-align: center; font-size: large; font-weight: bold;">MR Michael "MIKE" R Southerland</div> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>NICKNAME</span> <span>LAST</span> <span>SUFFIX</span> </div>   |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                       | <div style="display: flex; justify-content: space-between; font-size: small;"> <span>STREET ADDRESS (NO PO BOX PLEASE);</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="font-size: large; font-weight: bold;">3401 Parkway Ter Bryan TX 77802</div>  |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE  | <div style="display: flex; justify-content: space-between; font-size: small;"> <span>AREA CODE</span> <span>PHONE NUMBER</span> <span>EXTENSION</span> </div> <div style="font-size: large; font-weight: bold;">(      ) 979 229 7805</div>   |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 9 REPORT TYPE   | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input checked="" type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div>  |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 10 PERIOD COVERED   | <div style="display: flex; justify-content: space-between;"> <div> Month    Day    Year<br/> <b>08 / 01 / 2025</b> </div> <div>THROUGH</div> <div> Month    Day    Year<br/> <b>12 / 31 / 2025</b> </div> </div>  |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 11 ELECTION   | <div style="display: flex;"> <div style="flex: 1;"> ELECTION DATE<br/> Month    Day    Year<br/> <br/> </div> <div style="flex: 1;"> ELECTION TYPE<br/> <input checked="" type="checkbox"/> Primary<br/> <input type="checkbox"/> Runoff<br/> <input type="checkbox"/> General<br/> <input type="checkbox"/> Special<br/> <input type="checkbox"/> Other Description </div> </div>  |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 12 OFFICE   | OFFICE HELD (if any)<br><div style="font-size: large; font-weight: bold;">NONE</div>  |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br>N/A<br><br><input type="checkbox"/> Additional Pages | <div style="font-size: x-small;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</div> <table border="1" style="width: 100%; border-collapse: collapse; font-size: x-small;"> <tr> <td style="width: 20%;">COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td><input type="checkbox"/> GENERAL</td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td><input type="checkbox"/> SPECIFIC</td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                       |   | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE  | COMMITTEE NAME  |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS   |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME   |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |
|   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                                       |   |                |                |                                  |                   |                                   |                                   |  |                                      |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                         |   |  |
|-------------------------|---|--|
| 15 C/OH NAME            |   | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.0                                 |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0.0                                 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0.0                                 |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ 00                                  |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 10,349.80                           |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 21,924.60                           |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit


NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is Michael "Mike" Southerland, and my date of birth is [REDACTED].  
 My address is 3401 Parkway Ter Bryan TX 77802, Bryan, TEXAS, 77802 Brazos.  
Brazos (street) Texas (city) January (state) 26 (zip code) [REDACTED] (country)  
 Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the 14 day of January, 2026.  
  
 Signature of Candidate/Officeholder (Declarant)